



STATE
OF
GEORGIA

31-07
Application for
RECORDS DISPOSITION STANDARD

OFFICE OF SECRETARY OF STATE
DEPARTMENT OF ARCHIVES & HISTORY
RECORDS MANAGEMENT DIVISION

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1. Application Date	INSTRUCTIONS: See separate instructions for completion of front and reverse of this form. Sign original and two copies and forward to Department of Archives and History, Attention: Records Management Officer.			FOR RECORDS MANAGEMENT DIVISION USE				
2. Agency Application No.				Date Received	Application No.	Date Completed		
3. AGENCY, Division, Subdivision & Administering Office Address Board of Corrections				4. Person to Contact Gene Moore				
Public Information-Office of the Director Room 815 Trinity Washington Building Atlanta, Georgia 30334				5. Working Title Public Inf. Off. 16 th 655-3770				
7. ACTION REQUESTED								
<input checked="" type="checkbox"/> ESTABLISH DISPOSITION STANDARD; <input type="checkbox"/> RECORD WILL CONTINUE TO ACCUMULATE. <input type="checkbox"/> DISPOSE OF PRESENT ACCUMULATION; <input type="checkbox"/> NO FURTHER ACCUMULATION ANTICIPATED.								
8. Inclusive Dates 1970-to present	9. EXACT SERIES TITLE PUBLIC INFORMATION FILES <i>Subject</i>							
10. What function performed resulted in creation of this series The function of this office to develop and execute a public relations concept designed to inform the people of correctional programs; write speeches and articles for the Director of Corrections; coordinate press relations; generally supervise all departmental publications, visual materials and other presentations; supervise internal communication activities; coordinate special projects for the Director of Corrections; coordinate Speaker's Bureau engagements; provide information services to members of the General Assembly, correctional personnel and the public; work with schools, clubs, volunteer organizations and others.								
11. DESCRIPTION OF SERIES - Include Form No. & Form Title, if any The series consists of institutional files which contain correspondence with wardens, phone contacts, and personnel information. It contains special project files, short range project files, reports developed by research and development, information concerning investigations, logs which contain correspondence, speech bank, photographic files, and a tape file. These are filed alphabetically by section.								
12. EQUIPMENT OCCUPIED		No. of Drawers	Cu. Ft. of Records	ANNUAL RATE OF ACCUMULATION	No. of Drawers	Cu. Ft. of Records		
Letter-size File Drawers		5	7.5		1	1.5		
Legal-size File Drawers				Floor Space Occupied (Square Feet)	In Office(s)	In Storage Area(s)		
				By Annual Accumulation	This Year's	Last Year's		
				AVERAGE DAILY REFERENCES	50	N/A	N/A	N/A

QUESTIONNAIRE Place an "x" in the proper column. If answer is "YES," please explain.

YES NO

13. Is this the Record Copy of the series?
14. Only place the series exist in total
15. Not in total. Is the information contained in this series ever summarized or published?
16. Annual Report, magazines, books, etc. Does the series contain classified information requiring security handling?
17. Does the series document policies and procedures of agency's operation or function?
18. Could the function be performed if the files were lost or destroyed?
19. Is the series (or major portion of it) regularly microfilmed? If yes, why?
20. Does the record series provide data as input to an EDP file?
21. Does the record series contain documentation produced as EDP printout?
22. Is the series affected by Federal or grant funds?
23. Will there be a need for these records 10, 15 years from now? If yes, what?

24. REQUIREMENTS. The following requires the files to be kept 5 years:

a. STATE b. STATUTE OF c. AUDIT d. FEDERAL e. ADMINISTRATIVE f. HISTORICAL
 LAW LIMITATION PERIOD LAW DECISION VALUE
(Cite Law, Statute, or other reason for the retention requirement)

Sufficient number of years for departmental value

25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off at the end of each - CALENDAR YEAR - FISCAL YEAR - OTHER , then:

Hold in current files area 1 year, then transfer to Archives permanently.

ATTACH SAMPLES OF THE SERIES WHEN POSSIBLE				Signature 2-16-72
26. <i>Approved by</i> David Wright	Recommending Prepared by <i>for Division</i> Date David Wright	Head of Agency <i>David Wright</i>	Records Management Officer Date William H. Lowe	
Recommendations in Paragraph 25 are:	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved	Director, Archives & History <i>Harrold Hart</i>	Date 3-9-72	
	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved	Secretary of State <i>Dean Johnson</i>	Date 3-10-72	
	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved	Governor Georgia <i>Jimmy Carter</i>	Date 3-10-72	
	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved			